



**GOVERNMENT OF INDIA**  
**MINISTRY OF AGRICULTURE & FARMERS WELFARE**

Department of Agriculture, Cooperation & Farmers Welfare,  
Krishi Bhawan, Dr. Rajendra Prasad Road,  
New Delhi 110001

Website: [www.agricoop.nic.in](http://www.agricoop.nic.in)

**ADVERTISEMENT FOR THE POST OF TECHNICAL MEMBER, PLANT VARIETIES  
PROTECTION APPELLATE TRIBUNAL (PVPAT)**

Government of India invites applications for the post of Technical Member, Plant Varieties Protection Appellate Tribunal (PVPAT) in HAG Scale of Rs. 67000-79000/-. The Central Government under Section 59 of PPV&FR Act, 2001 has invoked the transitional provision and, accordingly, the Intellectual Property Appellate Board shall function as Plant Varieties Protection Appellate Tribunal subject to the appointment of Technical Member under PPV&FR Act, 2001.

**Method and Duration of appointment:-** The appointment shall be made on deputation basis for a period of five years or up to the age of sixty-two years, whichever is earlier.

**Eligibility:-** Officers under Central Government/State Government/UT/Autonomous Bodies/Statutory Organisation/PSUs/Universities or Recognised Research Institute/World Intellectual Property Organisation /International Fund for Agriculture Development (IFAD)/ Food and Agriculture Organization (FAO)/Consultative Group on International Agricultural Research (CGIAR), holding analogous post for 3 years service in the Pay Scale of 37400-67000 with G.P. Rs. 10000/- .

AND

A person who is an eminent agricultural scientist in the field of plant breeding and genetics and possesses an experience of at least 20 years to deal with plant variety or seed development activity, or who has held the post in the Central Government or a State Government dealing with plant variety or seed development equivalent to the Joint Secretary to the Government of India for at least three years and possesses special knowledge in the field of plant breeding and genetics.

**Duties attached to the post:-**

Duties attached to the post etc. will be as per the provisions contained in the Protection of Plant Varieties and Farmers' Rights Authority Act, 2001 and Protection of Plant Varieties and Farmers' Rights Authority Rules, 2003.

Interested candidates may send their applications along with supporting documents to Additional Commissioner(Seeds), Ministry of Agriculture & Farmers Welfare, Department of Agriculture, Cooperation & Farmers Welfare, Room No. 228A, Krishi Bhawan, Dr. Rajendra Prasad Road, New Delhi 110001, in the prescribed proforma attached with the advertisement/available on the website of DAC&FW, [www.agricoop.nic.in](http://www.agricoop.nic.in) PPV&FRA [www.plantauthority.gov.in](http://www.plantauthority.gov.in) and SeedNet portal [www.seednet.gov.in](http://www.seednet.gov.in). The last date of receipt of applications would be within sixty days from the date of advertisement in the Employment News.

**APPLICATION FORM FOR THE POST OF TECHNICAL MEMBER PLANT VARIETIES  
PROTECTION APPELLATE TRIBUNAL (PVPAT)**

Name of the Post applied for: **TECHNICAL MEMBER**

Paste your recent  
self attested  
passport size  
photograph

1. Name in full (BLOCK LETTERS) \_\_\_\_\_
2. Father/Husband's Name \_\_\_\_\_
3. Date of Birth in Christian era (in figures & Words) \_\_\_\_\_
4. Are you Citizen of India by birth and/or domicile? \_\_\_\_\_
5. Permanent Address (in block letters) \_\_\_\_\_
6. Mailing Address (in block letters) \_\_\_\_\_
- (with Telephone No/E-Mail, FAX & Mob. No. if any) \_\_\_\_\_

7. Educational Qualifications (in chronological order) from Senior Secondary Class XII onwards

| S.No | Exams Passed | Year of passing | Board/Univ. | Subjects taken | %age of marks/grade obtained |
|------|--------------|-----------------|-------------|----------------|------------------------------|
|      |              |                 |             |                |                              |
|      |              |                 |             |                |                              |
|      |              |                 |             |                |                              |
|      |              |                 |             |                |                              |
|      |              |                 |             |                |                              |
|      |              |                 |             |                |                              |

8. Experience relating to the post:

9. Whether educational qualifications required for the post are satisfied. If any qualification has been treated as equivalent to the one prescribed here as above, state the authority for the same.

10. Professional Training related to the Post:

11. Details of employment in chronological order.

| Office/organization/<br>Institution | Post<br>held | From | To | Whether held<br>on<br>regular/Ad-<br>hoc/<br>deputation or<br>ACP basis | Scale<br>of pay<br>and<br>Basic<br>pay | Nature of<br>duties<br>performed |
|-------------------------------------|--------------|------|----|-------------------------------------------------------------------------|----------------------------------------|----------------------------------|
|                                     |              |      |    |                                                                         |                                        |                                  |
|                                     |              |      |    |                                                                         |                                        |                                  |
|                                     |              |      |    |                                                                         |                                        |                                  |
|                                     |              |      |    |                                                                         |                                        |                                  |
|                                     |              |      |    |                                                                         |                                        |                                  |
|                                     |              |      |    |                                                                         |                                        |                                  |

12. Details of other academic achievements, publications, awards extra-curricular activities, professional achievements etc., if any.

13. The applicant should also provide the following information

(a) In case the present employment is held on deputation/contract basis, please state

- 1) The date of appointment
- 2) Period of deputation
- 3) Name of the parent office/Organization to which you belong and the regular position held indicating the scale of pay and date of appointment in that post on regular basis.

(b) Additional information, if any which you would like to mention in support of your suitability for the post. Enclose separate sheet if the space is insufficient.

**DECLARATION**

14. I hereby declare that the information furnished in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, my candidature/application is liable to be summarily cancellation/termination without notice or any compensation in lieu thereof. If selected, I am willing to serve anywhere in India.

Date:  
Place

Signature of Candidate  
NAME\_\_\_\_\_

**CERTIFICATE**  
**(TO BE GIVEN BY THE HEAD OF ORGANISATION/OFFICE)**

15 Certified that the particulars furnished are correct and no disciplinary case is either pending or being contemplated against the officer and no penalty, major or minor was imposed on the officer during the last 10 years and his integrity is beyond doubt.

Place:

Date:

Signature of the Head of the

Organization/Office with Official seal

16. List if Enclosures

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_